

# HB APA huntington beach academy, for the performing arts Current APA Student Application 2026-2027:

| Last Name   | First Name                                    |                 |           | Preferred First Name:                                   |
|---|---|-----------------|-----------|---|
| Phone:  | Email:  |                 |           |   |
| Current APA Major:  | Current APA Minor (if applicable):            |                 |           |   |
| Audition Major:   | Audition Mi                                   | nor:            |           |   |
| Are you auditioning for MMET POP? ☐  If YES, please list all instruments you play to t list "vocalist" in the #1 position. For instrumenta in order of proficiency.  Are you auditioning for Orchestra? ☐ Y   | ne right. If you are<br>lists, lists instrume |                 | 2)        |   |
| If YES, please list all <b>instruments</b> you play to t  | ne right (in order o                          | f proficiency). |           |   |
|   |   |                 |           | O (If YES, which?):<br>S or I NO (Which?):<br>S or I NO |
| <ol> <li>Submit pages 1-4.</li> <li>Page 5 goes to your chosen APA instruments.</li> <li>Keep pages 7-9.</li> </ol>   | Affix Photo Here (Copy of School ID or        |                 |           |   |
| The completed APA Application includes:  Application contribution: \$10.00 (cash or check payable to "APA")  Application paperwork, pages 7-9 (included with this cover page on top)  Student photo affixed to the right (page 7)  Résumé (you may use sample page 10, or prepare your own)  Personal Essay (page 11) |   |                 |           | 3.5" x 2.5"   |
| <ul> <li>□ One (1) Instructor Recommendation Form turne</li> <li>□ Unofficial copy of transcript/most current report of</li> </ul>  |   | •               | nstructor | Please tape or glue<br>(no staples)                     |
| FOR OFFICE USE ONLY APP   | OINTMENT TIME                                 | CLASS ASSI      | GNMENTS A | AND CODES   |
| 1ST CHOICE:   |   |                 |           |   |
| 2ND CHOICE:   |   |                 |           |   |
| NOTES:  |   |                 |           |   |

# Application for Admission: 2026-2027 School Year

| STUDENT INFORMATION (Please type or write with pen) |  |                                     |
|---|--|-------------------------------------|
| <u>Last name:</u>                                   | First name:  | HBUHSD six-digit ID (if available): |
| Preferred Name (if applicable):                     |  | Preferred Pronouns:                 |
| Street address, apt/unit number:                    | City, state, zip:  | Graduating year:                    |
|   |  | Date of birth:                      |
| Student phone: Student email:                       |  |                                     |
| Student lives with:                                 |  |                                     |
|   | n School (list below): (please choose or<br>HS □ MHS □ OVHS □ Wh |                                     |
| Student signature:                                  |  | Date:                               |
|   |  |                                     |
| PARENT / GUA  | ARDIAN INFORMATION (Please                                       | e type or write with pen)           |
| PARENT/GUARDIAN #1 last name:                       | Parent/Guardian #1 first name:                                   | Home phone:                         |
|   |  | Cell phone:                         |
| Street address:                                     | City:  | State, zip:                         |
| Parent/Guardian #1 email:                           |  |                                     |
| Parent/Guardian #1 signature:                       |  |                                     |
| PARENT/GUARDIAN #2 last name:                       | Parent/Guardian #2 first name:                                   | Home phone:                         |
|   |  | Cell phone:                         |
| Street address:                                     | <u>City:</u>   | <u>State, zip:</u>                  |
| Parent/Guardian #2 email:                           |  |                                     |
| Parent/Guardian #2 signature:                       |  |                                     |

## Personal Essay: 2026-2027 School Year

Your essay may be up to 300 words (about one typed, double-spaced page). You may write on this page directly or attach your essay separately.

Please address the following question in your essay:

| Why do you wish to change your major or add a minor? |
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#### Résumé

You may create a résumé on your own or complete the form below. Please type or write in pen

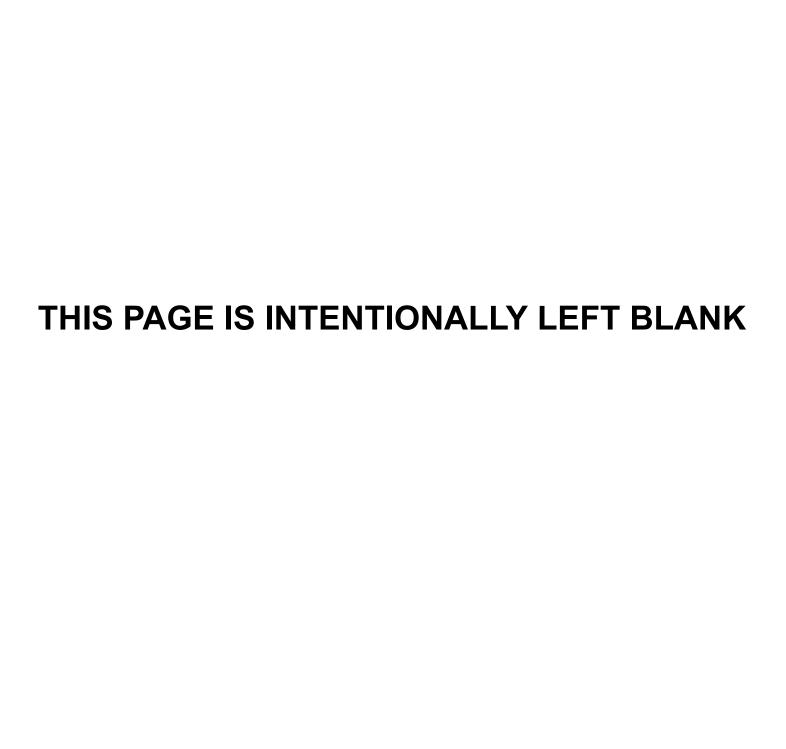
| ldress:             |                  | First name: |             |              |  |
|---------------------|------------------|-------------|-------------|--------------|--|
|                     |                  | <u>'</u>    | Apt/Unit nu | ımber:       |  |
| ty:                 | Zip:             | Student ph  | one:        |              |  |
| PERIENCE:           |                  |             |             |              |  |
| DATE                | EVENT            | ROLE/PO     | DSITION     | LOCATION     |  |
|                     |                  |             |             |              |  |
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|                     |                  |             |             |              |  |
| AINING (EDUCATION/F | RESIDENCIES):    |             |             |              |  |
| DATE                | EVENT            | ROLE/PO     | OSITION     | LOCATION     |  |
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| CIAL SKILLS (RELAT  | ED TO THE APA DE | PARTMENT YO | U ARE AUDIT | IONING FOR): |  |
|                     |                  |             |             |              |  |
|                     |                  |             |             |              |  |
|                     |                  |             |             |              |  |

#### Instructor Recommendation Form 2026-2027

Huntington Beach Academy for the Performing Arts (HB APA)

| Student Name:   | Pathway Applying for:  |                        |                        |                            |           |            |             |             |              |             |
|---|------------------------|------------------------|------------------------|----------------------------|-----------|------------|-------------|-------------|--------------|-------------|
| Applicant Information: instructor with whom yo download a fillable/email                                | u have wo              | rked close             | ely. You               | may email                  | this form | to your in | structor, o | r submit it |              |             |
| Instructor Information:<br>not give this back to th<br>completed form to asha<br>form to HB APA: 1905 M | e student,<br>rp@hbuhs | or do so<br>d.edu 2) g | in a sigr<br>give bacl | ned and se<br>k to the stu | aled enve | lope. Onc  | e complete  | ed, you ma  | ay either: 1 | ) email the |
| Please rate the a appropriate box:  | pplicant               | t's pote               | ential i               | in the a                   | bove cl   | hosen 1    | field by    | placing     | a chec       | k in the    |
|   | Unacce                 | ptable                 | l                      | _ow                        | Ave       | rage       | Outsta      | anding      | Тор          | 5%          |
|   | 1                      | 2                      | 3                      | 4                          | 5         | 6          | 7           | 8           | 9            | 10          |
| Potential   |                        |                        |                        |                            |           |            |             |             |              |             |
| Commitment  |                        |                        |                        |                            |           |            |             |             |              |             |
| Drive/Ambition  |                        |                        |                        |                            |           |            |             |             |              |             |
| Self-Discipline   |                        |                        |                        |                            |           |            |             |             |              |             |
| Professionalism   |                        |                        |                        |                            |           |            |             |             |              |             |
| Socialization   |                        |                        |                        |                            |           |            |             |             |              |             |
| Comments:   |                        |                        |                        |                            |           |            |             |             |              |             |
| Instructor Name:  |                        |                        |                        |                            |           |            |             |             |              |             |
| Instructor Email:   |                        |                        |                        |                            |           |            |             |             |              |             |
| Instructor's Subject  | t & Title:             |                        |                        |                            |           | _ Years    | Instruct    | ting Stud   | dent:        |             |

Thank you for taking the time to complete this form.



### **AUDITION TIMELINE: 2026-2027 SCHOOL YEAR**

| Task to complete before your audition:  | Date to be completed by:                   |
|---|--|
| Print out the APA application   | Now  |
| Request the Instructor Recommendation Form  | Now  |
| Compile or revise your résumé   | Now  |
| Prepare, memorize, and rehearse your audition pieces  | Now  |
| For MMET Media: Make a 3-minute film that demonstrates your creativity, style, and skills in filmmaking. Email link to <a href="https://hbapa.online/MEDIA-AUDITION-VIDEO">hbapa.online/MEDIA-AUDITION-VIDEO</a> More information can be found on page 4 of this packet.  *THIS DEPARTMENT REQUIRES A VIDEO SUBMISSION AND LIVE INTERVIEW   | Friday, Jan 30, 2026 by 3:00 PM            |
| For Musical Theatre: Submit a video of 32 bars of an up-tempo Broadway Standard or contemporary up-tempo Broadway song <u>AND</u> 16 bars of a Broadway Standard Ballad or contemporary Broadway Ballad. Email video links to hbapa.online/MT-Audition-Video.  More information can be found on page 3 of this packet.  *THIS DEPARTMENT REQUIRES A VIDEO SUBMISSION <u>AND</u> LIVE AUDITION | Friday, Jan 30, 2026 by 3:00 PM            |
| Submit your completed application  INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED   | Friday, Jan 30, 2926 by 3:00 PM            |
| You will be notified by email or phone call of your specific audition date and time. You must reply to secure your audition spot. This appointment time cannot be changed.  | 2025 Audition Dates:<br>FEB 14, 21, 22, 28 |

| 2026 Audition Dates: FEB 14, 21, 22, 28   | Audition Information   |  |
|---|--|--|
| The APA Office will call applicants to confirm the audition or interview. For questions please contact the APA Office M-F, 8:30am-5:30pm 714-536-2514 EXT 51454  FEB 14: Acting, Dramatic Production, Costume Design FEB 21: Technical Theatre, Musical Theatre FEB 22: Dance FEB 28: MMET Media, MMET Pop, Orchestra | <ul> <li>Please keep the entire day of auditions open.</li> <li>You will be notified a week before auditions of your specific appointment date and time.</li> <li>Please arrive 30 minutes before your appointment time to check in.</li> <li>Be prepared to spend some time waiting on audition day. We encourage you to bring a snack and bottle of water, as well as homework or a book to read.</li> </ul> |  |

We wish you luck — oops! — break a leg,

**Andrea Taylor** APA Administrator Jenny McClintock
APA Artistic Director

**Susan West** APA Supervisor

#### **APA Audition Requirements**

To audition or interview for APA, you must ensure that you have submitted the complete APA application to the APA office FRIDAY, JAN 30, 2026. The complete APA application includes:

| ☐ Application Cover Page and paperwork (pages 7-11)   |
|---|
| ☐ Your photo affixed to the Cover Page (page 7)   |
| Your selected top two audition/interview Pathway choices (page 8)   |
| Student and Parent Information Page (page 9)  |
| Résumé (a sample is enclosed) (page 10)   |
| <ul><li>Personal Essay (instructions enclosed) (page 11)</li></ul>  |
| One (1) Instructor Recommendation Form (page 13)  |
| <ul> <li>Unofficial copy of transcript or latest report card</li> </ul>                                     |
| ☐ \$10 application donation   |
| ☐ For MMET Media and Musical Theatre <i>only</i> : videos due <b>FRIDAY</b> , <b>JAN 30</b> , <b>2026</b> . |

**Below are the APA audition requirements, listed by pathway.** Kindly review the guidelines for the pathway(s) in which you are auditioning or interviewing. The APA Office will arrange the audition or interview time with applicants based upon Director availability. The APA office will notify you a week before auditions of your specific audition date and time. We must receive a call back to confirm your student's audition. We wish you the very best of luck!

| DEPARTMENT                                  | AUDITION REQUIREMENTS   |
|---|---|
| Acting                                      | Perform 2 one-minute memorized monologues: 1 comedy and 1 drama  It is advisable that one monologue is a character close to you in terms of age and personality. The other monologue should show your range in terms of playing a challenging character. Monologues should be from published plays.  • Introduce each monologue by the name of the play, the author, & the character you are performing (Monologues from plays/scripts can be found on the internet or at your local library)   |
| Costume Design                              | Interview with Costume Design faculty and presentation of portfolio or samples, if available. Please be prepared to answer this question: "Why do you want to be a member of the APA Costume Design department?"  |
| Dance                                       | <ul> <li>Learn a ballet barre, jazz progression, modern combination, &amp; tap sequence on site.</li> <li>Prior technical training required</li> <li>Attire: dark leotard, pink or black tights, hair back. Bring jazz shoes &amp; ballet slippers. tap shoes optional</li> </ul>   |
| Dramatic Production Playwriting & Directing | Presentation of a portfolio, if available. Playwrights: Bring writing samples of plays, short stories, poems, etc. <u>Directors</u> : Expect a short interview in which you will talk about your leadership potential and creative ideas  |
| Musical Theatre                             | This department calls for a live audition as well as a video vocal audition due on FRIDAY, JAN 30, 2026 by 3:00 PM.  1. Submit your vocal audition video: Submit a video of 32 bars of an up-tempo Broadway Standard or contemporary up-tempo Broadway song AND 16 bars of a Broadway Standard Ballad or contemporary Broadway Ballad. Submissions may be with a track or with an accompanist. Videos must be uploaded to a platform such as YouTube or Vimeo. Email video links to <a href="https://hbapa.online/MT-Audition-Video">hbapa.online/MT-Audition-Video</a> by FRIDAY, JAN 30, 2026 Subject line should read: MT Audition Jane Doe  2. Live auditions, consisting of three components:  • SING: Perform 32 bars of an up-tempo Broadway Standard and 16 bars of a contemporary Broadway Ballad (song selections may be the same as your audition video). Please bring your sheet music in the correct key.  • On audition day, you may be asked to perform only a portion of your music, but be prepared to perform the entire selection if asked.  • DANCE: Learn and perform a short dance combination on-site at auditions  • ACT: Perform one (1) memorized monologue from a Broadway musical. Introduce the monologue by the name of the musical and the character you are performing. |

| DEPARTMENT                          | AUDITION REQUIREMENTS  |
|-------------------------------------|--|
| MMET: Media                         | All students will be interviewed by Mr. Rhone and are to produce and submit a video about themselves not to exceed 3 minutes (maximum).  • Make a 3-minute film that demonstrates your creativity, style, and skills in filmmaking.  • Videos should be uploaded to a platform such as YouTube or Google Drive. Once uploaded, please copy the link and visit <a href="https://hbapa.online/MEDIA-AUDITION-VIDEO">hbapa.online/MEDIA-AUDITION-VIDEO</a> to upload your video's link by FRIDAY, JAN 30, 2026.   |
| MMET:<br>Popular Music              | VOCALISTS:     1. Be prepared to sing one (1) pop or rock song of your choice. Please bring your own accompaniment (such as a karaoke track in your preferred key). You will not be permitted to sing acapella or to the original track with vocals.      2. Please visit <a href="mailto:bit.ly/MMETaudition">bit.ly/MMETaudition</a> Perform one (1) entire song from the list provided in the folder. Materials will be posted in this folder January 1.  |
|                                     | <ul> <li>INSTRUMENTALISTS:</li> <li>Bring your guitar or bass. You do not need to bring a keyboard, drum set, pedal boards, or amps (these are provided). Know how to plug into an amp and tune your instrument.</li> <li>1. Be prepared to perform one (1) popular rock or pop song of your choice. Please play a verse and a chorus. If you have a recording to play along with, you may do so.</li> <li>2. Please visit bit.ly/MMETaudition Perform 1 song from the list provided in the folder. Materials will be posted in this folder January 1.</li> <li>3. Be prepared to play a twelve-bar blues progression in the key of A.</li> </ul>  |
| Orchestra Traditional Music Program | Play 1-2 short selections (3-minutes maximum) which best demonstrate your musical and technical ability. Expect a short excerpt to sight-read.  ● Play scales from memory as follows (two octaves when possible):  ○ Wind instruments: B-flat, E-flat, A-flat, F, C, chromatic (from your lowest note to highest note - show your range)  ○ String instruments: C, G, D, A, F, chromatic (from your lowest note to highest note show your range)  ○ Piano: F, C, G (2 hands), 2 octave chromatic C-C  ○ Guitar, drum set: demonstrate the following styles - swing, rock, Latin  ○ Concert percussion (in addition to 1-2 short selections: keyboard marimba, bells, etc.): C, B-flat, E-flat scales, concert snare drum-roll soft to loud to soft.  ● Bring your instrument & sheet music. A piano, all percussion, & guitar amp are available.   |
| Technical Theatre                   | <ol> <li>All students will be interviewed by Technical Theatre faculty, and may prepare the following:         <ol> <li>Not required, however applicants are highly encouraged to bring samples in the areas of Technical Theatre which might include photos of their lighting design project(s), sound design, set design, painting, construction, stage management, etc Other items to bring to the interview might be samples of sketches, drawings, or photos of art pieces (including sculpture or paintings) created by the applicant.</li> </ol> </li> <li>Speak on your supporting abilities for Technical Theatre (such as skills in drawing, painting, carpentry, craftsmanship, technical skills, or other hobbies/occupational interests).</li> <li>Please be prepared to answer questions regarding Technical Theatre, such as why you are interested in the department, what experience you have, moments you have prioritized safety and communication, and an achievement you are most proud of.</li> <li>You are welcome to ask Mr. Behrens and Mr. Henderson any questions you may have about the program and department.</li> </ol> |